National Institutional Ranking Framework

Ministry of Education
Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2025'

Institute Name: Patel Institute of Management & Technology [IR-O-C-49390]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 94 | 94 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| PG [2 Year Program(s)] | 25 | 59 | 84 | 84 | 0 | 0 | 0 | 34 | 3 | 0 | 0 | 31 |

Placement & Higher Studies

Full Time
Part Time

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2020-21 | 94 | 39 | 2021-22 | 39 | 28 | 350000(Three lac fifty thousand) | 2 |
| 2021-22 | 94 | 69 | 2022-23 | 54 | 37 | 250000(Two lac fifty thousand) | 3 |
| 2022-23 | 94 | 44 | 2023-24 | 43 | 7 | 250000(Two Lac Fifty thousand Rupees) | 2 |

Ph.D Student Details (including Integrated Ph.D)

| · ··· · · · · · · · · · · · · · · · · | | | | | | |
|--|---|--|---------|--|--|--|
| Ph. | D (Student pursuing doctoral program till 2023-24 Students ad | mitted in the academic year 2024-25 should not be entered he | re.) | | | |
| | | Total S | tudents | | | |
| Full Time | | 0 | | | | |
| Part Time | | 0 | | | | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | | | | |
| | 2023-24 | 2022-23 | 2021-22 | | | |
| | | | | | | |

| PG | (Student pursuing MD/MS/DNB program till 2023-24 Students a | admitted in the academic year 2024-25 should not be entered h | ere) | |
|---------|---|---|------|--|
| | Number of students pursuing PG (MD/MS/DNB) program | | 0 | |
| | No. of students Graduating | in PG (MD/MS/DNB) program | | |
| 2023-24 | 2022-23 | 2021-22 | | |
| 0 | 0 | 0 | | |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|--|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| | Annual Capital Expenditure on Academic Activities | and Resources (excluding expenditure on buildings) | |
| Library | 15585 (Fifteen thousand five hundred eighty five) | 13756 (Thirteen thousand seven hundred fifty six) | 3448 (Three Thousand Four Hundred Forty Eight) |
| New Equipment for Laboratories | 0 (Zero) | 0 (zero) | 0 (zero) |
| Engineering Workshops | 0 (Zero) | 0 (zero) | 0 (zero) |
| Studios | 0 (Zero) | 0 (zero) | 0 (zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (Zero) | 0 (zero) | 0 (zero) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|---|---|--|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| | Annual Operation | onal Expenditure | |
| Salaries (Teaching and Non Teaching staff) | 4468260 (Forty Four Lac sixty Eight Thousand Two hundred sixty) | 4460706 (Forty four lac sixty thousand seven hundred six only) | 4293886 (Forty two lac ninty three thousand eight hundred eighty six) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 6336381 (Six lac Thirty six thousand Three hundred eighty one) | 2273706 (Twenty two lac seventy three thousand seven hundred six only) | 996715 (Nine lac ninety six thousand seven hundred fifteen) |
| Seminars/Conferences/Workshops | 0 (Zero) | 0 (zero) | 0 (zero) |

IPR

| Calendar year | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |

| | Amount Received in Words | Zero | Zero | Zero |
|--|--------------------------|------|------|------|
|--|--------------------------|------|------|------|

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps? | Not available | | | | |
|---|-------------------------------------|--|--|--|--|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No | | | | |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, less than 40% of the buildings | | | | |

Accreditation

NAAC Accreditation

| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|
|---|----|

Multiple Entry/Exit and Indian Knowledge System

| multiple Entry/Exit and indian followedge dystem | | | | | | | |
|---|-----|--|--|--|--|--|--|
| 1. Has your institution implemented multiple entry/exit in your institution? | NO | | | | | | |
| 2. Has your institution been teaching courses in Indian Languages? | NO | | | | | | |
| 3. Has your institution introduced courses on Indian Knowledge System? | NO | | | | | | |
| 4. Has your institution established the Grievance Redressal Cell? | YES | | | | | | |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO | | | | | | |

Sustainable Living Practices

1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus?

- Ban on single-use plastic items (e.g., straws, cutlery, plates)
- 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)
- None
- 3. What is the level of recycling infrastructure available on your campus?
- Comprehensive infrastructure (bins, awareness, collection systems)
- 4. What type of rainwater harvesting system has been implemented at your institution/university?
- None
- 5. Which renewable energy sources are installed on your institution/ university campus? (Please select all that apply)
- Solar Panels
- 6. What is the institution's approach to minimizing food waste?
- Food donation programs

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-------------------------|-----|---------------------|--------|---------------|---------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1 | DEEPIKA FIRANI | 39 | Assistant Professor | Female | M.Sc. | 149 | Yes | 02-08-2012 | | Visiting |
| 2 | Geeta Jolly | 49 | Assistant Professor | Female | MBA | 246 | Yes | 09-05-2004 | | Regular |
| 3 | GEETIKA GROVER | 35 | Assistant Professor | Female | MBA | 66 | Yes | 01-06-2019 | | Visiting |
| 4 | GEETU GUDWANI | 49 | Assistant Professor | Female | Ph.D | 146 | Yes | 18-09-2011 | | Visiting |
| 5 | HARPREET KAUR | 40 | Assistant Professor | Female | МВА | 178 | Yes | 25-11-2013 | | Regular |
| 6 | kiranpreet kaur | 36 | Assistant Professor | Female | MBA | 22 | Yes | 29-08-2024 | | Adhoc / Contractual |
| 7 | LIZA SETHI | 36 | Assistant Professor | Female | MBA | 156 | Yes | 25-07-2011 | | Adhoc / Contractual |
| 8 | Jyoti Monga | 42 | Assistant Professor | Female | MCA | 208 | Yes | 12-03-2007 | | Regular |
| 9 | Priyanka Rajan Kumar | 44 | Assistant Professor | Female | M. Phil | 208 | Yes | 12-03-2007 | | Regular |
| 10 | Sandeep Kumar | 43 | Assistant Professor | Male | MCA | 168 | Yes | 26-07-2010 | | Regular |
| 11 | Jasvinder Kumar | 39 | Assistant Professor | Male | MCA | 144 | Yes | 01-08-2012 | | Regular |
| 12 | NITIKA KWATRA | 38 | Assistant Professor | Female | MCA | 201 | Yes | 26-07-2010 | | Adhoc / Contractual |
| 13 | PUNEET BARREJA | 38 | Assistant Professor | Male | MCA | 148 | Yes | 18-07-2011 | | Adhoc / Contractual |
| 14 | GEETIKA GROVER | 35 | Assistant Professor | Female | МВА | 66 | Yes | 01-06-2019 | | Visiting |